



Times of Shrewsbury



February 2016

SHREWSBURY'S NANCY BELL RECEIVES U.S. FOREST SERVICE'S HIGHEST AWARD

In December the U.S. Forest Service Chief Thomas Tidwell recognized Nancy Bell, The Conservation Fund's New Hampshire and Vermont State Director, with the 2015 Chief's Honor Award for Conserving Open Space. The Chief's Honor Award is the U.S. Forest Service's (USFS) premier award that distinguishes the outstanding accomplishments and partners that contribute to the USFS's strategic goals.

Nancy received the Chief's Award for her decades of work conserving significant landscapes in the Northern Forest and adjacent to Appalachian National Scenic Trail. Specifically, Nancy together with White Mountain National Forest Supervisor Thomas G. Wagner, District Ranger Katherine Stuart and Lands Program Manager Craig Young were nominated for their work in protecting and adding nearly 4,800 acres to the Appalachian Trail in Success Township, New Hampshire, adjacent to the White Mountain National Forest in the Mahoosuc Range. Part of a multi-phase effort conserving over 30,000 contiguous acres, this project—made possible with funding from the Land and Water Conservation Fund—protects important natural resources and wildlife habitat, while ensuring working forests, public access and sustainable economic opportunities in north-northern New Hampshire.

"During Nancy Bell's career with The Conservation Fund, she has been a conservation activist, constantly working across boundaries and providing significant contributions to the protection of scenic and treasured landscapes in Vermont, New Hampshire and Maine," said Thomas G. Wagner, Forest Supervisor of the White Mountain National Forest. "Her innovation, creativity and dedication have made

an exceptional impact in people's lives, our natural environment and the landscape of the Northeast, and we thank her."

"We deeply appreciate this high honor from the U.S. Forest Service for one of our most accomplished leaders at The Conservation Fund," said Larry Selzer President and CEO of the Fund. "Nancy Bell exemplifies all the qualities we value: a passion for nature; dedication to protecting large landscapes; collaborating closely with partners, communities and citizens; and the practical knowledge of how to get things done. We are gratified by this well-deserved recognition of Nancy's remarkable achievements together with the exceptional team at White Mountain National Forest."

Fueled by a passion for landscape conservation, particularly for wildlife habitat, Nancy has built unique partnerships to conserve approximately 500,000 acres across northern New England during her twenty-plus-year career with The Conservation Fund. In partnership with local communities and numerous organizations including the U.S. Forest Service, the National Park Service, state and local governments, sportsmen's groups, individual landowners, timber companies and the Mahoosuc Initiative—a collaborative between the Appalachian Mountain Club, Appalachian Trail Conservancy, Androscoggin Valley Watershed Council, land trusts, Chambers of Commerce and other economic interests—Nancy has found common ground and created conservation solutions that support a healthy environment and vibrant economy and pro-

Continued on the next page



*Nancy Bell
With Tom Wagner, Forest Supervisor, White Mountain
National Forest (left), and
Thomas Tidwell, Chief of the Forest Service (right)*

tect natural resources and public access.

“For decades, Nancy Bell has led critical conservation efforts to help protect thousands of acres of forestlands and wildlife habitats in New Hampshire,” said U.S. Senator Jeanne Shaheen. “I applaud Nancy, as well as the other nominees, Thomas Wagner, Katherine Stuart and Craig Young, for their dedication to the preservation of New Hampshire’s beautiful landscape that all Granite Staters will enjoy for years to come.”

“I am proud to congratulate Nancy Bell on this well-deserved award,” said U.S. Senator Kelly Ann Ayotte. “Preserving and protecting New Hampshire’s pristine and beautiful landscapes is critically important to not only our state’s economy, but also our way of life. I am deeply grateful for Nancy’s work on behalf of our state.”



Nancy Bell speaking in Arlington, Virginia, after she received the U.S. Forest Service 2015 Chief's Honor Award: Honoring Service, Excellence, and Teamwork.

“I congratulate Nancy Bell on receiving the 2015 Chief's Honor Award and for her decades of work protecting New Hampshire's conservation lands,” said U.S. Representative Ann McLane Kuster (NH-02). “Bell's advocacy to protect New Hampshire's important natural resources and wildlife habitats is a significant contribution to the Granite State, and this award is a testament to her dedicated efforts at The Conservation Fund.”

Nancy is motivated by time in the woods and paddling the Northern Forest's lakes and rivers, and she shares her love and passion for the outdoors with local youth. She founded and has directed for 11 years The Settlement Project, a cutting edge children's summer camp that focuses on sense of place, the environment and social responsibility.

*Submitted
The Conservation Fund
tion Fund, go to
www.conservationfund.org
Photos courtesy of D. Cumberland,
USDA Forest Service*

The Times of Shrewsbury

The *Times of Shrewsbury* is published monthly February through December. It is compiled by volunteers from material submitted by residents with the goal being to keep townspeople informed of what is happening in Shrewsbury. The views and opinions expressed in articles are solely those of the author and not necessarily those of the editors.

All submissions are subject to editing for length and clarity and must be accompanied by the name of the submitting person. Letters to the Editor exceeding 350 words will be subject to editing for length. Any opinion piece or informational political letters (without specific party or vote appeal) will be subject to the same guidelines previously described. All items including letters are printed at the editors' discretion. A writer of any letter that names a Shrewsbury resident or organization in a critical manner must get copies to that resident or organization and to the *Times* by the 10th of the month prior to publication or it will not run. If the named person or organization indicates in writing to the writer and to the *Times* that they choose not to respond,

the letter will run. If the named entity responds, the response and initial letter will run in the same issue.

There is no charge for: jokes, poems, essays, nature reports, family event announcements, or feature articles or letters that are non-commercial.

Articles and Advertisements: Deadline for submission is the 20th of the month prior to publication; exceptions will be announced in the prior month's *Times*. If you have questions, call Chryl Martin at 492-2244 or email shrewsburytimes@gmail.com

Best Formats: *Articles:* Word or in an email message with no formatting. *Photos:* JPG. *Ads:* PDF file or Word document.

Monthly Advertisement fees:

Full page \$60	1/4 page \$10
1/2 page \$35	Business card \$5
Classified ad (15 words) \$2.	

Payment is due by the 20th of the month prior to publication.

Chryl Martin ~ Rich Biziak

Times of Shrewsbury, P. O. Box 373, Cuttingsville, VT 05738

Email: shrewsburytimes@gmail.com

Online: www.shrewsburyvt.org

SHREWSBURY COMMUNITY CALENDAR

Jan 31	2-5pm	*Marven of the Great North Woods program at the Russellville School House
Feb 4	6:30pm	*White Rocks Unified School District Informational Meeting at the Mountain School
Feb 6	4:30pm	Free Soup and Bread Community Supper at the Town Hall, 88 Lottery Road
Feb 9	12noon	Shrewsbury Senior Lunch at The Doll House in Stafford Tech. Call Fran Patten 492-3706 if you plan to attend.
Feb 10	12noon	*Prayer Shawl group meets at the home of Roxanne Ramah
Feb 13	10-11:30am	Lego Club at the Library
Feb 19	7:30pm	*Old Growth Trees in our Area – presentation by Forester Gary Salmon at the Library
Feb 21	4pm	*Famous Books Discussion Group meets at Library
Feb 28	12-3pm	*SAGE - Garden Tools & Biochar demo and discussion at Russelville School House
Feb 28	4pm	*Science Book Club meets at Library
Feb 29	5:30pm	*Town School District Informational Meeting at the Meeting House, 88 Lottery Road
Feb 29		*Informational Meeting for the Town Annual Meeting follows School District Info. Mtg.
Mar 1	10am-7pm	*Town Meeting & Presidential Primary Polls at the Meeting House, 88 Lottery Road
Mar 13	7:30pm	*Gardener's Roundtable at the Library
April 1		Deadline to file Vermont Homestead Exemption Form

**see elsewhere in newsletter for details



**Deadline for submission
to *Times of Shrewsbury* is
by 5:00pm on the 20th
of each month.**

REGULAR MEETINGS and EVENTS

Board of Selectmen Meeting	1st & 3 rd Wednesdays—7:00pm at Town Office
Bone Builders	Tuesdays & Thursdays—9:00am at Meeting House
Library Trustees' Meeting	2 nd Tuesday—7:00pm at Shrewsbury Library
Mill River Union School Board Mtg	1 st & 3 rd Wednesdays—7:00pm at Mill River Union High School
Pierce's Store Take-Out Meals	Friday nights
Planning Commission	1 st & 3 rd Mondays—7:30pm at Town Office
Religious Society of Friends (Quakers)	Sundays—10:00am at Shrewsbury Library, upstairs
Shrewsbury Community Church Worship	Sundays—10:30am at Shrewsbury Center Church
Shrewsbury Historical Society Museum	Closed for season; to schedule access call 492-3324
Shrewsbury School District Board Mtg	1 st Thursday at the school—4:30pm
Shrewsbury Sno-Birds	2 nd Tuesdays—7:00pm at Southside Restaurant, Rutland
Shrewsbury Volunteer Fire Dept.	Thursdays—7:00pm at Cuttingsville Station
Conservation Commission	1 ST Tuesday—5:15pm at 450 Frank Lord Road

Shrewsbury Town Website: www.shrewsburyvt.org

Town Clerk's Office 492-3511
Mon-Thurs 9am-3pm; Closed Friday

Town Treasurer's Office
492-3558 or 492-3487
Wed 5pm-7pm

Transfer Station
Sun 8am-4pm & Wed 1pm-7pm

Shrewsbury Town Library 492-3410
Mon, Fri & Sat 10am-Noon
Tues & Thurs 7pm-9pm
Wed 10am-5pm and 7pm-9pm

Cuttingsville Post Office 492-3585

Window (Retail) Hours:

Monday-Friday 7:30am-10:30am and 11:30pm-2:30pm
Saturday 8am-11am

Lobby Hours:

Monday-Friday 7:30am-5pm & Saturday 7:30am-11am

Meeting House 492-6050 (Reservations: 492-3361)

Emergency Management Bert Potter 773-2272

Ambulance 773-1700

GrMP power outage 1-800-451-2877

Medical—Fire—Police Emergency Dial 911

Rutland Hospital 775-7111

Revised 12/2/15

Annual Town Meeting & Presidential Primary (Super Tuesday)

Informational Meeting and Election

Voter Registration:

February 24th Last day to apply for addition to checklist (register) to vote for Town Meeting and Presidential Primary election On-Line voter Registration - <https://olvr.sec.state.vt.us/> Link is also available on the front page of the Shrewsbury Website www.shrewsburyvt.org

Call the Town Clerk (492-3511) with any questions or concerns about Voter Registration.

Monday February 29 (Leap Year!)

Informational Meeting starts at 5:30pm. School portion first, with Town portion to follow. Shrewsbury Mountain School will be providing refreshments between meetings.

March 1, 2015 Tuesday - Town Meeting & Presidential Primary Polls open for voting 10am to 7pm.

Absentee / Early Ballot requests can be made anytime by contacting the Town Clerk:

On line requests also at <https://mvp.sec.state.vt.us/> Link is available on the front page of the Shrewsbury Website www.shrewsburyvt.org

- Town Clerk Phone: 492-3511
- E-mail shrewsbuuryclerk@vermontel.net
- Vote early at the Town Office during regular business hours.

Please consider working the polls during the election and /or counting ballots after the polls close. Refreshments provided.

Warnings and sample ballots will be available on the Town Website www.shrewsburyvt.org the first week of February.

Submitted by Mark Goodwin, Town Clerk

Times Financial Report 12/31/2015

Beginning Cash Balance	\$4,069
Receipts (donations & advertisements)	\$6018
Expenses (printing, postage & supplies)	(\$5139)
Year End Cash Balance:	<u>\$4949</u>

Your donations and advertisements make publishing the *Times* possible!

Chryl Martin and Rich Biziak

HOMESTEAD DECLARATION

Please be sure to file the Homestead Declaration. State website is www.tax.vermont.gov

And the Property Tax Adjustment form if you qualify should also be completed.

Vermont State phone at 802-828-2865 or 866-828-2865 (toll free in VT) for information or help.

2016 Homestead Declaration and Property Tax Adjustment Claim

Filing online is EASY, QUICK, and FREE!
**2016 Vermont Homestead Declaration
Form HS-122**

Vermont resident homeowners must annually file a Declaration of Homestead on their principal dwelling as of April 1, 2016.

Eligible Homestead owners must annually file a claim to receive an adjustment to property tax.

You may be eligible for an adjustment if:

- You have filed a valid Vermont Homestead;
- You were a Vermont resident all of calendar 2015; and
- You are not claimed as a dependent of another taxpayer for tax year 2015.

Documents you will need to file:

- Copy of 2015 property tax bill (call the town 492-3558 if you need another copy)
- Income information for you, your spouse/civil union partner, and all other members of the household such as W-2, 1099, SSA-1099, SSA-1042S, RRB-1099, RRB-1045, business income informatio.

Submitted by Linda McGuire, Town Treasurer



2016 Dog Licenses are now due. Late fees are assessed after April 1, 2016.



802-492-3782

Tues-Fri 9-5

Sat by Appointment

HILLSIDE SERVICE

Servicing Honda, Toyota, Subaru, & Newer Domestics

In business for 30 years

David Blecich
Owner

5593 VT Route 103
Cuttingsville, VT 05738



SHREWSBURY VOLUNTEER FIRE DEPARTMENT

Winter weather has truly arrived with cold temperatures and some snow. The road crews have been out plowing and sanding due to the small storms. However, the changing temperatures make conditions change rapidly. A little rain, then some snow and a drop in temperature all combine for hazardous driving conditions. Since our last newsletter three of our calls for assistance have been vehicle accidents due to changing weather conditions and speed. When roads are snow covered, your best protection is to **SLOW** down. The SVFD also responded to a call for an electric appliance failure in a residence and one call for a medical emergency. Clarendon Fire requested mutual aid assistance for a barn fire and for a brush fire. Mt Holly also requested the SVFD to provide standby coverage while they responded to a vehicle fire.

The SVFD has received our new self-contained breathing apparatus (SCBA) which was largely funded by a FEMA grant. We have had several training nights with this new equipment and the SCBA's are now in service. We have also received our rapid – intervention rescue bag which provides a team of firefighters a back-up air supply to rescue a trapped firefighter if the need arises. This equipment is the latest technology and also the most lightweight available, reducing fatigue and providing the best safety features for SVFD firefighters! Thank you to all who contributed to our fundraising mailer that allowed us to meet our 10% match for the grant and the purchase of additional safety equipment.

In October the SVFD completed a federally mandated incident command (ICS-100) introductory course. The ICS 100 course training covered three nights and was taught by a certified instructor who was a VT State Police Lieutenant. On Jan. 7th, we started the next course, ICS-200, which will be taken over four training nights. This certified instructor is a firefighter from Burlington Airport/National Guard and a part-time police officer. The Incident Command System is a standardized, on-scene, all-hazards approach to incident management. ICS provides a structure of authority that can be used for the simplest of incidents, a brush fire for example, or a major event such as Hurricane Irene. Many thanks to Bob Snarski for scheduling this training and for finding FEMA sponsored funding to provide this training at no cost.

February is here and race season is a short few weeks away. Remember to support the SVFD Race Pool for the 2016 NASCAR season. Check out the website at

www.racingsvfd.com or contact any firefighter for an entry form.

As cold weather continues, remember to check your heating appliances, keep snow away from exhaust ports, keep that chimney clean and remember:

STAY FIRE SAFE!!!

Submitted by Jack Perry



Nutrient dense boy and beet!

Bionutrient Food Association

"Let food quality be an organizing principle as we work to build the reality we want to see." From the Bionutrient Food Association - bionutrient.org

The Bionutrient Food Association is committed to establishing vital soils, leading to nourishing food made available to all. The principles of bio-nutrient growing suggest that we rebuild our soils through the application of amendments such as rock minerals, macro-minerals and trace elements. With enriched soil, we are able to grow stronger crops with greater nutrient content.

In partnership with Alchemy Gardens, SAGE would like to establish a local chapter of the bionutrient food association. Benefits include: a local mineral depot, consumer education, grower education, and access to bionutrient food quality research.

If you are interested in further information about joining the local chapter or Bionutrient food in general, please contact Scott Courcelle @ 4922087 or alchemygardens@gmail.com

Submitted by Galen Miller

Do You Own Land in the VELCO Right Of Way in Shrewsbury?

A portion of the Vermont Electric Utility Company (VELCO) power line corridor passes through many Shrewsbury properties. VELCO has recently returned to the use of applied herbicides to control vegetation within this Right Of Way (ROW). The Shrewsbury Conservation Commission has been concerned about this method of vegetation control and our investigation into VELCO's integrated management system revealed to us that it is a well executed system with several advantages. However it does involve the use of herbicides with its associated concern for potential impacts to human and environmental health.

The World Health Organization's division, the International Agency for Research on Cancer, said glyphosate, the active ingredient in the Monsanto Co herbicide Roundup, is "classified as probably carcinogenic to humans", and there is evidence that glyphosate is carcinogenic in humans for non-Hodgkin lymphoma as well. Although safer than herbicides used in the past, glyphosate is more toxic than originally thought, especially when combined with inert ingredients that help it pass through plant membranes to be more effective. It also has a lethal effect on amphibians. For these reasons, the SCC urges all landowners to use alternatives to herbicide use around their yards and to weigh the advantages and disadvantages of their use with the potential health and environmental risks.

This year, VELCO will be spraying herbicides again as part of their four-year cycle of vegetation maintenance.

IF YOU WISH TO OPT OUT OF THE SPRAYING OF HERBICIDES on land you own in the ROW (right of way), here is what you can do.

In February, Green Mountain Power's electric bill, contains a form that can be turned in to GMP that requests that they refrain from spraying herbicides on your property. There is no address on the form, but you can send it to:

Green Mountain Power (GMP)
163 Acorn Lane, Colchester, VT 05446
or call 888-835-4672

What happens with this form is that it becomes part of a statewide database and should get to VELCO. VELCO has also told the SCC that you can contact them directly by phone or mail to make the request in February. The Vermont Public Service Board Rule 3.6 allows for a utility to collect an administrative fee to honor this request, but VELCO chooses not to do so, so there is no cost to request no herbicide spraying. A copy of the form letter is also available on our Town web page under SCC, herbicide information.

Date:

To: VELCO
366 Pinnacle Ridge Road
Rutland, VT 05701

From: Your name
Your Address
Your Phone Number

Submitted by the Shrewsbury Conservation Commission

The Roving Reporter Asked:

What are your thoughts about past or present Valentines Day?

- "Oh...can't say it in public!" DB
- "Brings us RED! It's a happy color in the darkness of winter!" LVdH
- "Reminds me of being in school and we'd bring Valentines to pass out to everybody in the class. Do they still do that?" RR
- "Happy to have my loved one with me!" GB
- Ah...there was a Valentines Day in Paris....." DM
- "In elementary school we made a big paper heart with a pocket at the pointed end to put all our Valentines in." Anon.
- "One year in high school I had to scramble to hide a box of chocolates from my old boyfriend in the piano bench when my new boyfriend arrived with an even bigger box of chocolates!" ME
- "It's a rip-off for men! LA
- "We used to give everybody in the class a Valentine which was carefully selected so you didn't say the wrong thing to somebody." GC



SHREWSBURY LIBRARY

Library News Submitted by Joan Aleshire

We start the New Year basking in the glow of a wonderful COOKIE SWAP & SILENT AUCTION and the new CHILDREN'S HOLIDAY CELEBRATION organized by the Children's Committee: Donna Swartz, Marge Benini, Jessica Giffin, Carol Goodwin, Pam Grace, Linda Olney, Doris Perry, and Amy Thomas. Thanks to everyone for the stories, games, crafts, and hot chocolate!

MANY THANKS to the many who helped make the Cookie Swap/Silent Auction a great success, especially Lisa, Gail, and Donna for all the decorating and organizing; Marcos with his music; Thomas at the bar; Cedelle in the kitchen; Trustees who solicited auction items; all the generous donors of gifts and services; and all the Townspeople who joined us to celebrate not only the holidays but the Library and the community.

WEATHER ADVISORY: When the weather's bad, please call the Library to see if we're open: 492-3410. We usually can make it, but won't risk life and limb, even for the Library!

Coming Events:

Friday, February 19 @ 7:30pm in the Library Meeting Room: Forester GARY SALMON will talk about Old Growth Trees in our area. If you've enjoyed his articles in The Times, you'll be glad to learn more from this resident expert!

Friday, March 13 @ 7:30pm in the Meeting Room: GARDENERS' ROUND TABLE with Shrewsbury's CSA growers. Bring your questions and stories of garden successes and problems.

Please be aware that seating is limited, and come early to make sure you have a seat!

Continuing Programs:

Sunday, February 21 @ 4pm: Famous Books Book Club: John Steinbeck's *The Pearl*: A fable-like novel about a pearl diver, to celebrate Steinbeck's 100th birthday this year.

Sunday, February 28 @ 4pm: Science Book Club: *Disappearing Spoon And Other True Tales of Madness, Love and History of the World from the Periodic Table of the Elements* by Sam Kean.

Books for both Book Clubs are available at the Library; please call Joan (492-3550) if you need more copies.

Alternate Wednesdays: QUILTERS' GROUP. Please call Gail (492-3605) for information. The beautiful result of the group's latest effort is hanging in the Library, to be raffled off in the spring. Tickets are available at the Library.

COMPUTER CHALLENGED? Please call the Library -- 492-3410 -- and we'll connect you to an instructor!

New Books include:

- ❖ *The Nightingale* by Kristin Hannah: The best-selling novel about two sisters in WWII France.
- ❖ *The Life-Changing Magic of Tidying Up*: The Japanese Art of De-cluttering and Organizing by Marie Kondo.
- ❖ *The Point of Vanishing* by Howard Axelrod: The memoir of a young man who moves to an isolated cabin in the Northeast Kingdom after losing an eye in a freak accident.
- ❖ *God's Kingdom* by Howard Frank Mosher: The new novel by the Kingdom writer.
- ❖ *John LeCarre: The Biography* by Adam Sisman: An exploration of the sources of this master thriller writer's inspiration.

New DVDs include:

- ❖ *The Martian*, starring Jeff Daniels.
- ❖ *Justified*, Seasons 1-6: We have all of this popular series about a U.S. Marshall in Kentucky.
- ❖ *Walk in the Woods*, with Robert Redford and Nick Nolte: A feature based on the book by Bill Bryson.
- ❖ *Amy*: A moving documentary about the short life of the British pop star.
- ❖ *King Lear*, starring Laurence Olivier: The classic!



Lego Club

At the Shrewsbury Library

Saturday, February 13 ~~~ 10:00 to 11:30am

All school age children are welcome.

Younger children are also welcome when accompanied by a parent.

Come, discover, explore and create with Legos.

Questions? Please call:

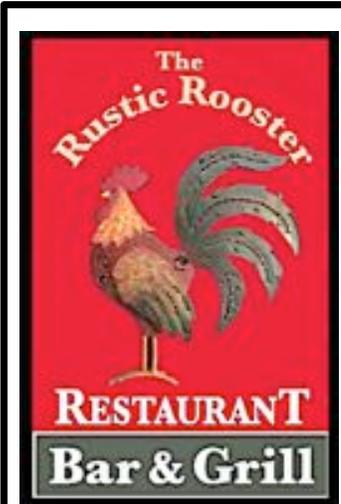
Linda Olney 492-3513 or Carol Goodwin 747-0192



Can you see this violet?

While walking to the home of Marcos Levy a group of Christmas carolers noticed this purple violet blooming on the Winter Sostice, December 21, 2015! If you can't find the violet in the printed copy of the *Times*, you can see it in **COLOR** by going to the Town website at www.shrewsburyvt.org and click on the Calendar & News tab.

LEARN TO KNIT!
 MEET THE ANIMALS
 SNACKS PROVIDED
 AT
MACORA FARM
 399 FRANK LORD ROAD
 SHREWSBURY, VT 05738
Wed. - February 17
10 AM ~ 2 PM
PACK A LUNCH
ADULTS 35. TEN & YOUNGER 15.
802-492-2333



OPEN DAILY
 Serving
 Lunch and
 Dinner

Sunday-Thursday
12noon to 8pm

Friday & Saturday
12noon to 9pm

Take out available
 Serving daily specials
 Free Wi-Fi

492-3433

vtrusticrooster.com

Reservations Not Required



SAGE Program

[Shrewsbury Institute for Agricultural Education]

On Sunday February 28 from 12pm-3pm, SAGE invites you to join us at the Russellville School House...

Garden Tools, and Biochar Demonstration and Discussion

Come and learn about the garden tools developed and manufactured by local company Two Bad Cats. Followed by a demonstration on how to make biochar and a discussion about its role in building better soils and as part of the solution to combat climate change!

Soup and bread will be provided; please bring a side dish or beverage to share

FOR SALE:



Fireplace screen
 50" across, 33.5" high, 6.5" deep
 Black
 Great condition
 \$75.00

Call:
 Nancy 492-3038



ON BRIDGES, HIGHWAYS, AND TREES

One can really get depressed with a job if it entails looking for sick and unhealthy trees; especially on all 32 Shrewsbury Town Roads. If you are looking for sick trees that is what you find. January's lack of snow allowed me to collect the last of the tree information and finalize a Town of Shrewsbury Hazardous Tree Data Sheet for all 32 town roads. But the optimist has to remember that there are always far more healthy trees than unhealthy ones and that there are far more trees with defects than those actually hazardous. So data is collected on trees with problems (271) while recognizing at the same time the true beauty of those countless healthy ones growing along our roads.

In the dead of last winter there was an excellent talk at the library on the covered bridges of the Rutland area which included several on Route seven. I was struck by both the covered bridges and the fact that all were built when the roads leading to them were dirt and largely single lane. What caused the demise of many of these historic gems was a need to widen and eventually pave the roads as traffic grew in volume, vehicle size and the ability to move at a faster speed. One of the obvious relationships discovered in my efforts to inventory Shrewsbury roadside trees is the linkage between undisturbed roads and the remaining rows of beautiful large sugar maples.

If you look at the photos in "Shrewsbury, Vermont: Our Town as It Was" there are many showing road side trees along MUCH narrower roads. When Route 103, Cold River, Lincoln Hill, Town Hill, North Shrewsbury, Mt. Holly, and Wilmouth Hill Roads, were widened, ditched, and later paved most of the larger trees were removed and the inventory reveals just that; an occasional large roadside sugar maple. Other Town roads treated the same but not paved follow this same pattern. Spring Lake, Russelville, and Frank Lord Roads for example all show an occasional large sugar maple. Robert Frost has the best description, "the road less travelled", of Shrewsbury roads with rows of large sugar maples. So if you want to see the living history of old

trees in Shrewsbury take a ride some sunny day this winter on Lottery, Mitchell, Shunpike, and parts of Eastham, and Upper Cold River Roads. Smaller versions (length of row) can also be viewed on Russelville, Frank Lord, and Bailey Roads. Enjoy the view and the sense of aging.

Gary Salmon, Tree Warden

Shrewsbury Historical Society

www.shrewsburyhistoricalsociety.com

Musing

This writer welcomed the hiatus between writing for the December issue and the February issue because at that time the Society was extremely busy with planning for 2016, (a program is in the works), the Annual Meeting at the end of October, voting for new officers, and enjoying the afternoon in November when the Society dedicated the museum to Anne "Nancy" Spencer. The Past Times newsletter had to be prepared, printed and mailed. Before we knew it, the Holidays were upon us.

And here it is the second month of the New Year. Things to look forward to: the Society's first meeting will be on May 3rd at 7 pm in the museum. In June a committee of Society members will present an exhibit by the Shrewsbury Historical Society at the Vermont History Expo in Tunbridge..I also understand there will be some sort of celebration this year when the Brown Bridge will be dedicated as a National Historical Landmark.

Beginning July 3 the doors to the Museum will be open on Sundays only from 1 to 3pm. until closing Oct. 30th. But before that, the museum will be cleaned and exhibits put in order and changed or rearranged, and we can get back to cataloguing the various artifacts received since we closed for the winter. New shelves for storage of artifacts will be completed.

Go to www.shrewsburyhistoricalsociety.com to see our newsletter for 2015 where you will be able to see it in color. In fact, you can see all the newsletters we have printed. Our website has brought us many requests for information as to families and their roots, and we try to answer all of them.

Want to get involved, to help us and to join an important organization? Please come to our first meeting in May, or send in your dues any time and call our President Grace Brigham to volunteer. Dues are still the same: Individual \$10, Family \$15, Contributing \$30 and Life (single or couple) \$125. Mail check to the SHS, care of Treasurer John Elwert, 499 Shunpike Road, Cuttingsville, VT 05738. --*Ruth Winkler*

LETTERS TO THE EDITORS

Hello,

I happened to notice that a photo I had taken while staying at Maple Crest B&B made it into the December edition of the *Shrewsbury Times*. Unfortunately I mistakenly identified the raptor as a peregrine falcon. I believe it's a hawk and I'm sure there will be several readers who will notice my error and can correctly identify what type of hawk it is. Although it wasn't a peregrine, it was still fascinating to observe the bird as it was perched over my head enjoying its afternoon meal of a poor, unfortunate robin. Thank you for printing the picture and now I can claim I'm a published photographer! --*Sincerely*, Brian Jelensits



Editors' Note:

Connie Youngstrom in collaboration with members of the Rutland Audubon Society determined that the bird is a juvenile Broad-winged hawk

Dear Fellow Shrewsbury Drivers --

North Shrewsbury Traffic Concerns

From my perspective at Pierce's Store I have the "opportunity" to observe vehicles traveling Northam's confusing intersection of streets. And I am honestly surprised that I've not seen an accident.

The intersection of Eastham and Northam Roads includes a stop sign on Eastham that is often ignored. Vehicles coming up the Northam Road toward Pierce's *sometimes* slow down to see what is around the corner on either side. And *sometimes* vehicles coming from Pierce's and turning onto Eastham slow down to see if anyone is coming up the Northam Road. In each of these situations, cars should slow before proceeding and in the case of the Eastham stop sign, should honor it. Just this morning I watched a fuel truck drive through the stop sign.

The even more confusing intersection of Cold River Road, Northam Road and the CCC Road has similar issues because drivers on each road can go in one of 2 directions, causing potential cross traffic. The relatively new stop sign at the CCC/Northam Road intersection is seldom honored. Perhaps a slowdown, but all too often, it is just driven through.

And I have not mentioned the speed of the cars going by and going through the intersections. Many are way too fast, especially when going across the traveled lane to change roads.

Please, Shrewsbury drivers, let's slow down and watch out for others on the road. Slow down and check intersections before moving on. Lots of folks walk on the roads and often there are horses and other animals out too. If you're running late to get the kids to school or get yourself to a meeting or whatever, remember that it's better to be late than not get there at all, as a NH cop told me years ago on the morning my mother died.

Sally Deinzer

To Shrewsburians,

I am writing to tell the voters of Shrewsbury I am running for one of the two seats on the board of the proposed new school district, White Rocks Unified School District. If you are not familiar with the newly proposed district there is an article in this month's Times explaining it.

For those of you who may not know me, I have lived in town for 30+ years. I served on the Mill River board for 9 years, 3 years as its chair. I stepped off that school board several years ago. Last year I was elected to Mountain school board. If the new district is approved I would like the opportunity to continue to serve Shrewsbury especially if we are transitioning to a new form of governance for our school.

Thank you, Andy Richards-Peelle

~~~~~

### **Shrewsbury Lunch Group**

The Shrewsbury Senior lunch will take place on Tuesday, February 9 at 12noon. The place is The Doll House at the Stafford Technical Center on Route 4. Please call Fran Patten, 492-3706 to place your reservation. It has been suggested that The Doll House be the permanent place to meet each month except during the summer or during school holidays. Any thoughts? --*Submitted by Fran Patten*

TIMES OF SHREWSBURY  
Is online at the town website at  
[www.shrewsburyvt.org](http://www.shrewsburyvt.org)

### **Shrewsbury Conservation Commission Meeting Location Change**

Please note that the Feb 2<sup>nd</sup> meeting will take place at the home of Connie Youngstrom at 5:15pm.

## SHREWSBURY MOUNTAIN SCHOOL BOARD NEWS



Greetings for the New Year. Though a month into 2016, this is our first chance to communicate with you; we hope your year is off to a good start. When we make reference to the start of a new year, it must be budget crunch time for your school board.

But before we delve into those numbers the school board was recently reminded of the great community we live in. **An anonymous community member in December made a gift to the school to cover the full cost for of our students' participation in the school's winter recreation program.** One afternoon a week in January and February, our students can ski, snowshoe or cross country ski. **Thanks to this donor the full cost of the program (including rentals and lift tickets) was fully covered - thank you so much!** And, we want to thank S.A.G.E. once more for its continued support of the school's lunch program.

### Now on to our budget....

**The budget for the Shrewsbury Mountain school is close to level funded. We are requesting approval for an expenditure budget that is decreased by 0.13%.** Unfortunately, our equalized pupil count has also decreased by a little over one student so our per equalized pupil cost has risen from \$12,183 to \$12,699.

As with every year, the budget is a balance between what is necessary to provide a solid education for our children and maintain the investment in our school while being mindful of the impact our decisions have upon our tax rate.

This year we faced cost and usage increases in health insurance; increasing that line by \$13,700 or a 20% increase. Teachers' salaries were budgeted for a total increase of \$20,800— this is our best estimate as the new teachers' contract is not yet ratified.

In our continuing effort to raise the compensation of our non-teaching support staff to a fair level, we increased their compensation by 3%, or \$1,570. Transportation costs are up by \$2,300. We have increased by \$12,500 the Building and Grounds budget to enable a big push to catch up with our list of building maintenance projects.

Luckily our special education costs have decreased significantly by \$48,000 due to a variety of causes. So you will be asked to approve a budget of \$1,172,051.

In addition we are requesting the usual addition to the Building Sinking Fund of \$15,000.

**On Town Meeting Day**, you will receive three school related ballots. One will be the Shrewsbury School District ballot which will ask all the usual questions: to elect both a moderator and school director, to approve a budget for the coming school year, to approve the addition to the Mountain School building fund, and to authorize borrowing by the school board for emergency situations. There will also be a ballot for the Mill River budget and a third which will have questions about consolidation.

These ballots may appear to be conflicting. You may wonder, "Why vote on a local and Mill River budget, if I vote to approve consolidation"? We are submitting the school budgets for your vote because we are required to do so and if the consolidation is not approved we will need voter approved budgets to run our schools and if the consolidation is approved, the budget for the new district will be the sum of all the combined districts' approved budgets for the first year of operation. After the first year, we will vote on a budget for all five schools combined.

We will have tax rate information in the March Mountain School News as there may be changing numbers at the State level.

As always if you have concerns about any school related issues, please call a school board member, Andy Richards-Pelle, Sarah Bolster, or Adrienne Raymond.

### Upcoming Important Dates:

- Act 46 White Rocks Unified School District Informational Meeting, February 4th, 6:30 at the Mountain School.
- Town School District Informational Meeting— February 29th, 5:30 at the Meeting House.
- Town Meeting Voting—March 1, 10am to 7pm at the Meeting House

*Submitted by Andy Richards-Pelle  
and Adrienne Raymond*



## Act 46 News

In mid-December, the Vermont Board of Education approved the proposal developed by the RSSU Act 46 Study Committee to merge Tinmouth, Wallingford, Shrewsbury, Clarendon, and Mill River School Districts into a single district by forming a RED or regional educational district.

Simply put, it is a merger of school boards not schools, with six boards becoming one. I believe this will be a positive move for our Town. We will be part of a larger group with greater access to the expertise contained in the new district. We will be able to implement our preK-12 curriculum in a more systemic way. We will be able to share staff more effectively, as all staff will be employed by this larger district. We will be able to develop budgets by looking at needs across the new district rather than just by individual school.

To answer concerns that this is a backdoor way of closing schools, the Articles of Incorporation that we wrote and were approved, protects all of our schools, including the Mountain School, from unwanted closing by requiring both a unanimous vote of the entire new unified board and a vote by the affected community. This provision is not in other consolidation plans that I have read.

I encourage you to review the details of the proposal on the Rutland South Supervisory Union website ([www.rssu.org](http://www.rssu.org)). There will be an **informational forum at the Mountain School on Feb. 4 at 6:30 pm** when you will have the opportunity to ask questions of the Study Committee members who designed the merger proposal. Please come. If you can't make it that night, please feel free to call me (492-3578) or any Study Committee member. Their names and numbers are on every one of the mailings as well as on the RSSU website.

In closing, remember that if we turn down consolidation, the State will consolidate us in 2019. **This plan is one that we have designed, one that I believe we can live with, and one that is the best alternative available to us.**

*Submitted by Adrienne Raymond  
SMS, MRU Boards and Act 46 Study Committee*

The Town of Shrewsbury 2015 Annual Report will be available on the Town website in mid-February and will be delivered by mail to Town residents no later than February 20<sup>th</sup>. Please review the information in the Annual Report in preparation for Town Meeting on March 1<sup>st</sup>.

*Rich Biziak, Sandy Bragg  
Shrewsbury Board of Auditors*



## SHREWSBURY MOUNTAIN SCHOOL NEWS

**RSSU News:** As you may be aware from recent mailings, the schools in the RSSU have submitted a plan to consolidate the school boards within RSSU into one, single school district. Public information meetings will be held to answer any questions you may have. Meeting times and locations are listed on the informational letters and the [rssu.org](http://rssu.org) website

**Winter Sports and Ski Program:** The program started on 1/8/1. We had a great day on the mountain. Thank you to all the volunteers who were able to help the day be such a success. While we were not able to send our students cross country skiing, those students were able to spend the afternoon at the Jackson Gore Skating Arena.

**Shrewsbury Lunch Scholarship:** The S.A.G.E foundation along with the community recently held the 2<sup>nd</sup> annual harvest supper. Funds that were collected will be offered as scholarship program for school meals for any family that may not meet the criteria for free and reduced meal program. Scholarships may cover all or part of the cost of school meals for your child. If you are interested, please contact me at 492-3435 or [dfishwick@rssu.org](mailto:dfishwick@rssu.org).

### Important School Dates:

- 2/5/16 - Skiing
- 2/15/16-2/19/16 – Winter Break
- 3/4/16 - Skiing
- 3/10/16 – Parent Teacher Conferences
- 3/11/16 – No School – Teacher In-Service Day
- 4/18/16-4/22/16 – Spring Break

*Submitted by Marj Congdon, Shrewsbury Mountain  
School Secretary*

### PTO Selling Seeds for Your Garden!



It may be difficult to think about spring gardening since we haven't had much snow, but it isn't too early to begin planning! Please consider ordering your garden seeds through the Shrewsbury Mountain School's

PTO fundraiser with High Mowing Organic Seeds. The School will receive 50-60% of the proceeds. Those proceeds will benefit the many functions of our PTO including purchasing equipment, supporting an artist in residence program, sixth grade graduation, annual field day, and so much more!"



# High Mowing Organic Seed Fundraiser Order Form

## Shrewsbury Mountain School

By purchasing these Vermont 100% certified organic seeds you are helping the Shrewsbury Mountain School PTO raise money for our school while growing delicious organic produce. The School will receive 50-60% of the proceeds.

*If you are interested please consider contributing an additional \$2.75 to your order so we can purchase a seed packet for our expanding school garden. **Thank You for Your Support!***

**Return form and payment by March 2, 2016. Make checks payable to Shrewsbury Mountain School PTO.**  
 Order forms can be dropped off or mailed to Shrewsbury Mountain School; or emailed to Sarah Bolster @ [sbsc@vermontel.net](mailto:sbsc@vermontel.net).  
 Orders will arrive by third week of March.

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

| Quantity        | Individual Seed Packets |
|-----------------|-------------------------|
|                 | <b>\$2.75 each</b>      |
|                 | Astro Arugula           |
|                 | Black Seeded Lettuce    |
|                 | Gourmet Lettuce Mix     |
|                 | Mesclun Mix             |
|                 | Tyee Spinach            |
|                 | Rainbow Mix Chard       |
|                 | Red Russian Kale        |
|                 | Decicco Broccoli        |
|                 | Early Wonder Beet       |
|                 | Cosmic Purple Carrot    |
|                 | Danvers Carrot          |
|                 | Cherry Belle Radish     |
|                 | Marketmore Cucumber     |
|                 | Dark Green Zucchini     |
|                 | New England Pie Pumpkin |
|                 | Green Arrow Shell Pea   |
|                 | Sugar Daddy Snap Pea    |
|                 | Mammoth Snow Pea        |
|                 | Brandywine Tomato       |
|                 | Matt's Cherry Tomato    |
|                 | Sweet Basil             |
|                 | Santo Cilantro          |
|                 | Mammoth Sunflower       |
|                 | Dark Orange Calendula   |
|                 | Dwarf Jewel Nasturtium  |
| <b>Total \$</b> |                         |

| Quantity                            | Seed Packet Collection                                                                                                                                                                                                                                     |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | <b>Summer of Sunflowers</b><br>(3 packets: different varieties of height, color, bloom time)<br><b>\$8.25</b>                                                                                                                                              |
|                                     | <b>Easy Salad Greens</b><br>(3 packets: Lettuce blend, Arugula, Spinach)<br><b>\$8.25</b>                                                                                                                                                                  |
|                                     | <b>Three Sisters Garden</b><br>(3 packets: Sweet Corn, Pole Bean, Winter Squash)<br><b>\$8.25</b>                                                                                                                                                          |
|                                     | <b>Kitchen Herbs</b><br>(5 packets: Dill, Flat Leaf Parsley, Basil, Cilantro, Thyme)<br><b>\$13.75</b>                                                                                                                                                     |
|                                     | <b>Kid's Garden</b><br>(5 packets: Sunflower, Pumpkin, Carrot, Pole Bean, Nasturtium)<br><b>\$13.75</b>                                                                                                                                                    |
|                                     | <b>A Bee's Garden</b><br>(5 packets: Dill, Sage, Fennel, Cosmos, Calendula)<br><b>\$13.75</b>                                                                                                                                                              |
|                                     | <b>Garden Starter</b><br>(10 packets: Provider Bush Bean, Detroit Red Beet, Danvers Carrot, Marketmore Cucumber, Mild mix, Gourmet Lettuce Mix, Cascadia Snap Pea, Cherry Belle Radish, Basil, Dark Orange Calendula)<br><b>\$27.50</b>                    |
|                                     | <b>Heirloom Vegetable</b><br>(10 packets: Detroit Red Beet, French Breakfast Radish, Red Russian Kale, Laxton's Shell Peas, Yellow Crookneck Squash, Red Salad Bowl Lettuce, Boothby Blonde Cucumber, Ruby Red Chard, Brandywine Tomato)<br><b>\$27.50</b> |
| <b>Total \$</b>                     |                                                                                                                                                                                                                                                            |
| <b>Individual Seed Packet Total</b> | <b>\$</b>                                                                                                                                                                                                                                                  |
| <b>Seed Packet Collection Total</b> | <b>\$</b>                                                                                                                                                                                                                                                  |
| <b>GRAND TOTAL</b>                  |                                                                                                                                                                                                                                                            |
|                                     | <b>\$</b>                                                                                                                                                                                                                                                  |

\*Seed descriptions and photos can be found on [www.highmowingseeds.com](http://www.highmowingseeds.com)

## The Shrewsbury Community Church



*Compiled by Sue Ransom-Kelley*

Live Music Food & Fun! Come One Come All! Free Soup & Bread Community Supper Saturday February 6 @ 4:30 pm Shrewsbury Town Hall Come Visit and warm up your tummies with our neighbors. Menu to include: delicious homemade soups, chili, bread and scrumptious desserts!

“Invitation to the Community to Serve” for people of all ages who want to make a difference in the community by getting involved and realizing the satisfaction that comes with being a volunteer. Sunday February 28th 1030am -1200 noon at the Shrewsbury Community Church (the Center Church & Town Hall) the community is invited to participate in a new alternative service. This is different than a traditional worship service. We will be making Adult and Infant Bibs and Burp Cloths for Elders and Infants in Rutland County. If you have fabric scissors please bring them. However, bringing anything is NOT required. Please just come and help. Refreshments will be provided.

### Community Church Calendar

Jan 31 @10:30am: Worship Service Karen Lorentz.

Feb 6 @ 4:30pm: Free Soup and Bread Community Supper at the Town Hall All Welcome!

Feb 7 @ 10:30am: Worship Service and Holy Communion Rev. Bob Boutwell. Please bring a non-perishable food item for the food shelf.

Feb 10 @ 12 noon: Prayer Shawl Meeting at the home of Roxanne Ramah. Please bring a bag lunch, dessert and drinks will be provided. Call Roxanne 492-3675 to let her know if you can attend. All welcome! Don't know how to knit or crochet? We will teach you.

Feb 14@10:30am: Worship Service Rev. Kurt Shafert.

Feb 21 @ 10:30am: Worship Service Rev. Skip Dickinson

Feb 28 @ 10:30am: Community Service Project Making Bibs and Burp Cloths. All Invited!

We had a lovely Community Christmas Eve Candle Light Service. Thanks to all who read scripture and sang in the choir! The sanctuary was decorated beautifully with balsam wreaths, red poinsettias and our majestic balsam tree, decorated with white lights, gold and silver bells and a shining star! On Christmas Eve time stands still for a moment. It is the time when here and now drift away and everything is delightful, enchanting and magical! What a special evening shared with each other; neighbors, friends and family. Christmas Eve, like every night, is new, a never happening before moment in time, and yet, we have been there before, done this before, told the Christmas Story before, and heard it before. Everything we do is steeped in ritual and tradition; yet each time we hear this story it is as if we are hearing it anew and we learn something new. What a gift!

The Christmas Tree was donated by: Russell and Donna Reay of Paxton Greens

Wreaths & Poinsettias were given by:

Grace Korzun: In Memory of Leonard Korzun.

Annette Parrish: In Memory of Don Parrish, Carter & Evelyn Baker and Bob & Nan Balewicz.

Roxanne Ramah: In Memory of Fred Ramah and Ray & Rhea Roberts.

Reverend Jordan & Derry Dickinson: In Memory of our daughter Jennifer Elizabeth Dickinson.

Nate & Angela Baily: In Memory of Claire Hooper.

The Kelley Family: In Memory of Charles Harrison Kelley.

Dick & Marsha Littler: In Memory of Mr. & Mrs.

John Kelley and Mr. & Mrs. Charles Littler.

Fran Patten & Rich Bettelli: In Memory of loved ones.

In Memory of Matthew Christenson by his family.

### Community Needs

Wedding, Funeral or Memorial Service Requests: Contact Rita Lane 775-2578 or Sue Kelley 492-3738, or 779-5241.

Community Helping Hand Requests: Contact Rita Lane 775-2578 or Donna Smith 492-3367.

Pastoral Care, Home, Hospital Visitation, Outreach Requests: Contact Rita Lane 775-2578, Roxanne Ramah 492-3675 or Ruth Kinne 775-5318.

### **FREE COMMUNITY FOOD SHELF**

**@ the Library in the front entry way.**

All are Welcome to Come in and Help Yourself any time the Library is OPEN

## MILL RIVER UNION HIGH SCHOOL NEWS

February is a “musical month” at MRUHS, and our choral and instrumental students are preparing to participate in festivals and conferences where they perform with musicians from other schools and make new friends! In addition, the chamber singers will be singing messages of love and joy within the school and throughout the county.

**The Green Mountain Music District Festival:** This year’s first District 5 Festival featuring middle school chorus, jazz, strings and high school band will be held on Friday, February 5 at The College of St. Joseph with a snow date of Saturday, February 6. Our own Kristin Cimonetti is conducting the Middle School Chorus this year.

**Singing Valentines:** The Mill River Chamber Singers will be delivering Singing Valentines on February 8 (with a snow date of February 9) at the school and throughout Rutland County. If you are interested in purchasing a “Singing Valentine” for someone special, you may order through a Chamber Singer student or contact our Friends of Music volunteer, Leslie Silver at 802-235-2335 or [lsilver@vermontel.net](mailto:lsilver@vermontel.net). Singing Valentines are \$10 each if delivered at MRUHS and \$20 if delivered elsewhere in Rutland County.

**ACDA (American Choral Directors Association) Eastern Division Conference:** This year’s conference is titled “Pushing Boundaries” and will be held in Boston, MA (February 10-14). Kristin Cimonetti will be bringing three Mill River students: Brandon Bailey of Rutland Town, Jonathan Mackintosh of Shrewsbury, and Collin Stoodley of Wallingford to participate in the very competitive and prestigious honor choirs at this conference and honors festival.

**“Show Me Gala” Talent Show:** On Wednesday, March 2 at 7:00pm, the Mill River community will present its 22<sup>nd</sup> Annual “Show Me Gala” talent show in the Mill River auditorium. This event is hosted by the Mill River Friends of Music and will feature performers of all ages. This is a fundraising effort to help support the music program at MRUHS. A Pie and Bake Sale will be held during intermission. Tickets are \$5 per person and \$15 per family. (The snow date for this event is Thursday, March 3.

**Bistro 2016: SAVE THE DATE!** This year’s Bistro will feature Songs of the Silver Screen and will be held on April 1 and 2. Watch for information in the next *Shrewsbury Times* about ordering tickets for this grand evening at the Brandon Inn featuring an elegant three course dinner and the Mill River Vocal Honor Ensembles: Women’s Ensemble, Men’s Ensemble and Chamber Singers!

**Winter Sports:** The 2015-2016 winter sports season is well underway! The Division II State Champion Girls Basketball Team is 9-3 and ranked #2 in the state. The boys hold a record of 7-6 and have MVL Division games coming up soon. The snowboarding team has competed in one event with Emerald Trapeni placing 3<sup>rd</sup> and Kaylyn Cottrell finishing 24<sup>th</sup> out of 29 girls. Le-land Peschl placed 21<sup>st</sup> and Josh Lakatos placed 30<sup>th</sup> out of 41 boys. Mill River will be the host site for the Wrestling State Championships on February 26<sup>th</sup>-27<sup>th</sup>. The cheerleaders will be competing in the CVCC Competition at Rutland Intermediate School on January 30<sup>th</sup> and VCCA Competition at Windsor High School on February 13<sup>th</sup>. The state championship competition for cheerleading is February 20th.

**The following students were honored for their hard work on the fall sports teams:**

**Girls Varsity Soccer: Rod Sedergren Award:** Haley Hull; **1<sup>st</sup> Team All-MVL:** Shereese Earle, Melissa Fay, Rylee Nichols; **2<sup>nd</sup> Team All-MVL:** Haley Hull and Olivia McPhee

**Boys Varsity Soccer: Rod Sedergren Award & 1<sup>st</sup> Team All-MVL:** Jacob Nichols

**Cross Country Team: Rod Sedergren Award:** Tara Beattie & Hayden Stafford; **1<sup>st</sup> Team All-MVL:** Emerald Trapeni

**Varsity/JV Football:** (Zach Allen, Ethan Merriam, & Dylan Shelvey) represented MRU in the North/South Football Game on November 14, 2015.) **Rod Sedergren Award:** Ethan Merriam; **Individual Achievement Award:** Larry Lambert; **Coaches Award:** Dylan Shelvey; **Outstanding Offensive Player:** Zach Allen; **Outstanding Lineman Award:** Kevin Maguire; **Most Improved Player:** Cayden Smith; **Outstanding Defensive Player:** Ethan Merriam; **MVP Player of the Year:** Michael Morgan; **12<sup>th</sup> Man Award:** Brian Eaton; **Outstanding JV Players Award:** Chris Elrick & Levi Tarbel

**Middle School Football: Defensive Player of the Year:** Cole Aines; **MVP Player of the Year:** Colby Fox; **Offensive Player of the Year:** Ryan Mason; **Unsung Hero Award:** Elijah Williams; **Most Improved Player:** Jaron Rochon.

Schedules for our athletic teams and much more can be found at <http://rssu.org/mru/sports/>.

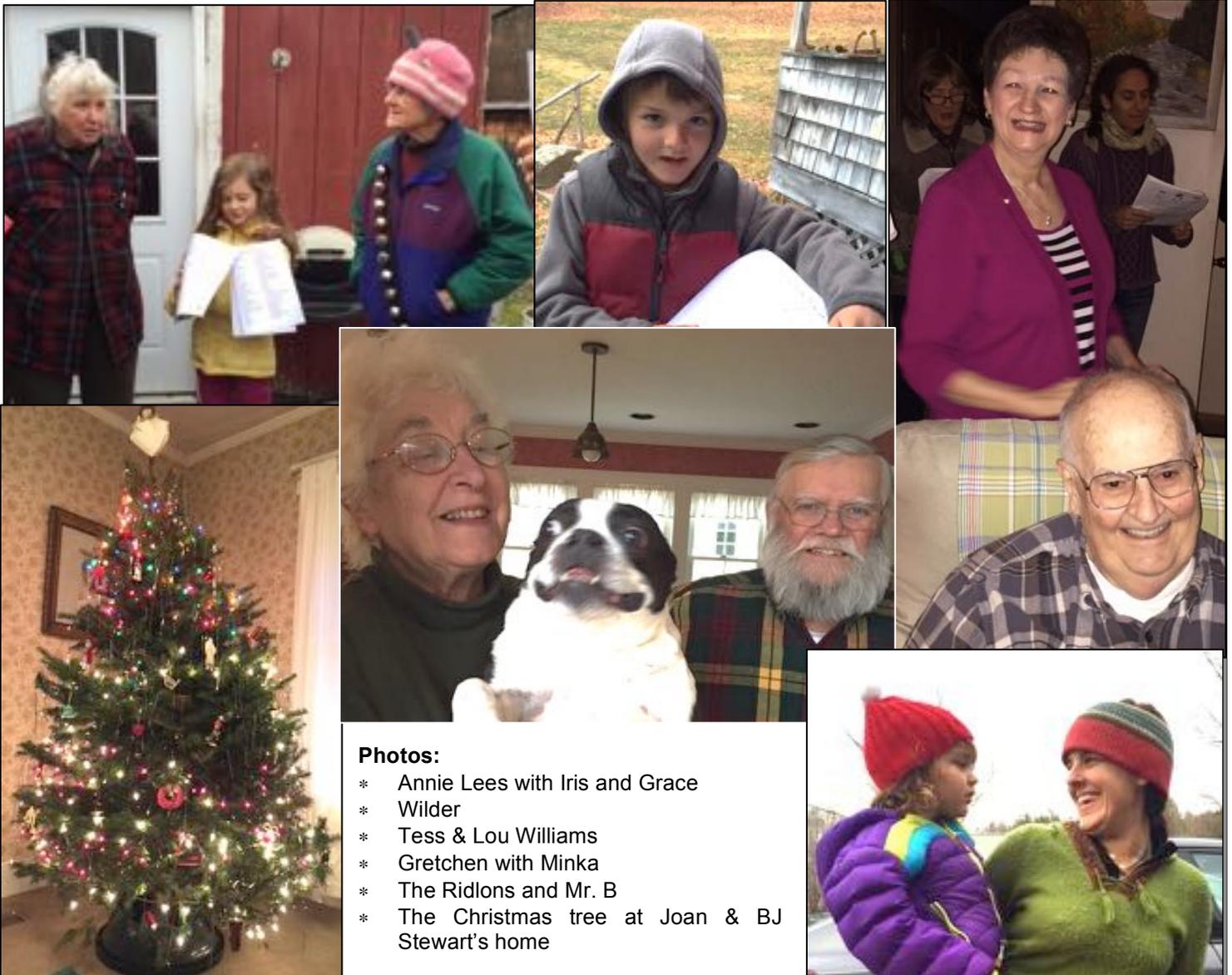
**The Annual Meeting of Mill River Union High School District #40 has been set for Wednesday, February 10, 2016, at 7:00 pm.**

Submitted by Adrienne Raymond 492-3578  
Sally-Anne Snarski 492-3505



**Shrewsbury Carolers on the Winter Solstice**

Carolers went to eight homes to sing Christmas carols. From Left to right: Emmett Sirjane, Ann Vanneman, Gerry Martin, Avery Martin, Tim Vile, Manolo Zelkin, Silas Hamilton, Seamus Martin, Cedelle Sirjane, Stacy McKiernan and Janet Pelletier.



**Photos:**

- \* Annie Lees with Iris and Grace Wilder
- \* Tess & Lou Williams
- \* Gretchen with Minka
- \* The Ridlons and Mr. B
- \* The Christmas tree at Joan & BJ Stewart's home

INTRODUCTION TO  
**SPINNING**  
 • TRY DIFFERENT TYPES OF SPINNING • VARIETY OF FIBERS •  
**SAT. FEB. 20** 5 DIFFERENT SPINNING WHEELS!  
 10:00 AM ~ 2:00 PM  
**MACORA FARM**  
 399 FRANK LORD ROAD  
 SHREWSBURY, VERMONT  
**802-492-2333** LIMITED TO 5 PARTICIPANTS 35.00  
 BRING A LUNCH & MEET THE ANIMALS!



**New Series Features Vermont's Climate Economy Innovators**

Today's innovative Vermont businesses are growing the state's climate change economy. Examples range from manufacturers of super insulated panels for new buildings to engineers that are designing ways to warm greenhouses using heat generated from on-farm compost piles.

A new series now highlights Vermont companies that are finding practical ways to reduce carbon emissions, diminish climate risk, and stimulate green economic de-

**PEGTV Announces New Quiz Show**

PEGTV will feature a new weekly half-hour quiz show series airing Thursday nights at 7:00 pm on Channel 20. "Academic Showdown", a competitive, fast-paced televised quiz game featuring local high schools, will premiere on February 25, 2016.

Teams of 3 students from 8 High Schools around Rutland County will compete against one another in 7 rounds of competition in a single-elimination style tournament. Participating schools include Fair Haven Union High School, Mill River Union High School, Mount Saint Joseph Academy, Otter Valley Union High School, Proctor High School, Rutland Area Christian School, Rutland High School and West Rutland High School. A champion will be crowned during the final game and awarded a \$500 contribution to students' choice of school fund. The runner up will receive a \$250 contribution to students' choice of school fund.

" 'Academic Showdown' is a great addition to our Channel 20 lineup. We're so grateful for our Volunteer Independent Producers, who do a great job filming the area's school board meetings and hosting educational shows", said Tom Leypoldt, PEGTV's executive director. " 'Academic Showdown' will help expand our educational programming by showcasing the abilities of area high schools in a fun and exciting way."

Round 1 of "Academic Showdown", which is hosted by Mitch Golub, will feature MSJ competing against Proctor on February 25, followed by Fair Haven vs. Rutland on March 3. Round 2 will feature West Rutland competing against Rutland Area Christian school on March 10, and Otter Valley vs. Mill River on March 17. The winners of Round 1 will compete on March 24 and the winners of Round 2 will face off on March 31. The final two teams will compete on April 7, 2016 when a champion will be crowned. For more information on "Academic Showdown", or any of PEGTV's programs, visit [pegtv.com](http://pegtv.com).

velopment. These Climate Innovator Stories ([vtrural.org/programs/climate-economy](http://vtrural.org/programs/climate-economy)) are from across the state and include new approaches in fields such as transportation, building, farming, power generation, and outdoor recreation.

The series is part of the Climate Change Economy Initiative started by the nonprofit Vermont Council on Rural Development (VCRD) earlier this year. The group is hosting its second Summit on this topic in Randolph on February 22.

"There are many Vermont businesses that are moving into this rapidly expanding sector," says VCRD Executive Director Paul Costello. "They are coming up with products and ideas that are in demand around the world as valuable aids to cut how we use the earth's limited resources."

VCRD will be continuing this series throughout the winter. It is looking for new story ideas which can be suggested at the website [www.vtrural.org](http://www.vtrural.org) or by writing [jenna@vtrural.org](mailto:jenna@vtrural.org).

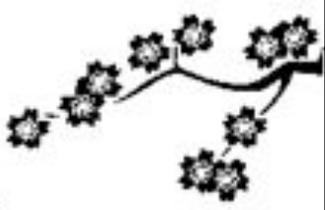
VCRD is a non-profit organization charged by the federal farm bill to act as a neutral convener at both the local and policy level supporting the progress of Vermont communities.

**RACHELLE PATTON  
 MASSAGE THERAPIST**

1169 Spring Lake Rd.  
 Cuttingsville, VT 05738  
[dougrachelle@vermontel.net](mailto:dougrachelle@vermontel.net)  
 (802)492-2427

Gift Certificates Available!

Offering professional techniques for your wellness needs.



SAGE presents  
A DAY WITH



# MARVEN OF THE GREAT NORTH WOODS

BY KATHRYN LASKY



SUN. JAN. 31, 2016

2:00-5:00PM



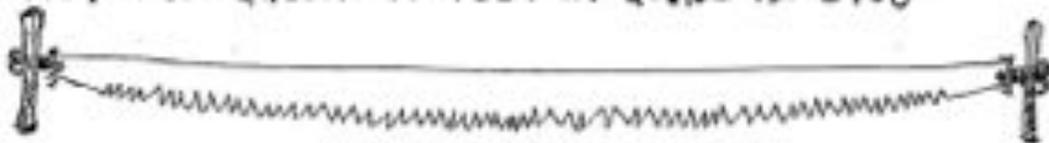
RUSSELLVILLE SCHOOLHOUSE AND WOODS

ALL AGES WELCOME!



1. SEE THE ARTIFACTS IN OUR MUSEUM OF THE GREAT NORTH WOODS
- ★ 2. THE STORY BEGINS AT 2:30PM,....
3. SNACKS RELATING TO THE STORY
4. ACTIVITIES INDOORS & OUTDOORS
5. GRAND FINALE "LUMBERJACKS' HOMECOMING"  
(A FAMILY ~~MOVIE~~ DANCE WITH LIVE MUSIC. DRESS LIKE LUMBERJACK! BEARDS OPTIONAL.)

QUESTIONS? CALL GALEN 417-7631 OR GRACE 992-3458



### The Child First Advocacy Center

The Child First Advocacy Center (CFAC) of Rutland County is a non-profit organization, located at 80 West Street, Rutland. It is dedicated to providing a safe and supportive environment for victims and their families in the discovery, intervention, treatment and prevention of child sexual abuse, severe physical abuse and children affected by violence. We serve families of all socio-economic levels and are committed to providing quality services regardless of ability to pay.

CFAC is a fully accredited member of the *National Children's Alliance* serving victims and their non-offending family members with the structure of a central agency. CFAC channels reports of suspected child abuse cases for investigation and victim recovery. A multidisciplinary team approach allows for a comprehensive and consistent response to abuse investigations and the delivery of services to the child and non-offending family members. CFAC acts as a hub coordinating with the diverse professions that address child abuse such as law enforcement, victim advocacy, child protective services, prosecution, and medical and therapeutic services. Collaboration among diverse providers is essential in the reduction of trauma to victims and successful prosecution of perpetrators.

In 2014, the Child First Advocacy Center served 199 children and families in Rutland County. For so many of these children, the impact of this serious crime is felt long after the abuse stops. Understanding the potential lifelong consequences of child abuse and all forms of child trauma on children and their families is key to helping them heal.

The Child First website at [www.childfirstvermont.org](http://www.childfirstvermont.org) provides information on reporting child abuse, abuse prevention and education, obtaining services and making a donation. If you have questions, please contact Wendy Loomis, Executive Director at 802-747-0200 or [wendy@childfirstadvocacycenter.org](mailto:wendy@childfirstadvocacycenter.org)

#### LOOKING FOR NEW MEMBERS!!!

Camp Bonafide is a grocery-buying club in Shrewsbury. We buy in bulk and divide the order once a month at the town hall. We are currently looking for new members. Do you have interest in buying in bulk? Are you available one Tuesday a month (in the morning)? Please contact either Gail Hartigan @ 492-3605, Trish Norton @ 492-3653 or Martha Sirjane @ 492-3377 for more information.

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# **The Shrewsbury Variety Show**

Sponsored by the  
Shrewsbury Conservation Commission

**Saturday, April 9, 2016**



We are looking for music, short skits,  
the spoken word, comedy, etc.  
No auditions. Everyone welcome.  
This is a community spirit builder!

**Let's see what you can do!**

**GET YOUR ACT TOGETHER!!!!**

# Gloria's Pantry

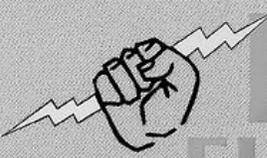
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[www.copperashillfarm.com](http://www.copperashillfarm.com)  
[marc@copperashillfarm.com](mailto:marc@copperashillfarm.com)



**Save the Date!!**

**2.22.2016**

**Vermont Climate Economy Summit: IDEAS TO ACTION**

Vermont Technical College, Randolph VT

Save the date for VCRD's "Vermont Climate Economy Summit: IDEAS TO ACTION" on February 22, 2016. Join us to review a platform of action developed by the Vermont Climate Change Economy Council and consider action to create jobs, build national reputation, and attract young people to our rural communities.

To find out more about the VT Climate Change Economy Initiative, visit [hvtrural.org/programs/climate-economy](http://hvtrural.org/programs/climate-economy). --Paul Costello, *Executive Director*, Vermont Council on Rural Development, 802-223-6091

**Open Mic Nights**

Open Mic Nights at Wallingford Town Hall the second Tuesday of each month from 7pm to 9pm.



American Red Cross

**BLOOD DRIVE**

Wallingford Rotary Building

96 North Main Street~ Wallingford, VT

Friday, February 5<sup>th</sup>  
1:00 pm ~ 6:00 pm

Walk-in or for an appointment contact  
[redcrossblood.org](http://redcrossblood.org) | 1-800-RED CROSS



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## Book Reviews from the Library—



Book lovers! Please share your book reviews by writing them in the journals kept at the front desk at the Library or e-mailing them to [maplesugar@comcast.net](mailto:maplesugar@comcast.net)

*Book reviews are compiled by Marilyn Dalick*

|       |                         |
|-------|-------------------------|
| ★★★★★ | Fantastic!              |
| ★★★★  | Compelling, page-turner |
| ★★★   | Enjoyable               |
| ★★    | Just O.K.               |
| ★     | Not recommended         |

### **Sea Glass** by Anita Shreve

★★★★

This was a very light read about an extremely heavy subject, namely the Great Depression and the stock market crash. The story centers on a fictional newlywed couple living in a fictional place; however, the events depicted are derived from actual events in history in New England mill towns during the late 1920s and early 30s. Exploited mill workers' pay is unmercifully slashed and their hours are brutally increased. They are no longer able to feed their families. Pushed to their breaking point, the workers finally reject this exploitation. Despite the danger, they decide to organize a strike, even though many of them pay with their lives. One of the interesting things I learned was that the Klu Klux Klan flourished in northern New England in the 1920s, and their victims were the striking mill workers—Catholics, Jews, and ethnic minorities. The book is remarkably gentle and lovely, given the story line. --Reviewed by Marilyn Dalick

### **All the Light We Cannot See** by Anthony Doerr

★★★★★

This is a 2015 Pulitzer Prize winner and is one of the most beautiful and finely-crafted novels I have ever read. I was under its spell from the first page to the last. The story is magical—the heroine is a 12 year-old blind girl, Marie-Laure, who lives in Nazi-occupied France with her Papa and Great Uncle. After her father disappears, she and her great uncle work for the resistance—transmitting coded messages from the attic of their home, despite the great risk. The hero is Werner, a young German orphan, whose brilliance for fixing radios and transmitters land him a position at a brutal academy for Hitler Youth. He grows increasingly troubled by his role, and when Werner's special assignment is to track the resistance, he comes face to face with Marie-Laure, all alone, in her hiding place. This book is a page-turner of the highest order. Another review I've read claims that the premise is that both the visible and the invisible are real and that they wrap around one another in powerful ways.

*Reviewed by Marilyn Dalick*

### **In the Fall** by Jeffrey Lent

★★★★

This is a gripping story about a family's struggle for survival on a Vermont farm right after the Civil War. The two main characters are unforgettable—a gravely wounded Union soldier on his way back home and the runaway slave woman who happens upon him and nurses him back to life. He brings her back to his family's farm as his wife. The couple is fiercely devoted to one another and works tirelessly to overcome hardships, both physical and psychological. They raise a hardy family and are able to keep away their demons for a time. The author, who happens to live in Vermont (with his wife and daughter), knows something about farming. This knowledge imparts something very special to the story, making it rich with detail. The reader is also given access to the unshared, horrific thoughts that torment both husband and wife—some amazing insights into the human condition and wonderfully crafted. A tension escalates into a full-blown silence that eventually isolates them from one another. This story follows their descendants to the Great Depression, through Prohibition and bootlegging days. It is a sad and often brutal story but intense, unique, and deserving of attention. On the back cover is a review from Howard Frank Mosher who says that *In the Fall*, is "...nothing less than an American epic..." This is Jeffrey Lent's first book. --Reviewed by Marilyn Dalick

#### **ANOTHER "DID YOU KNOW....?"**

There are journals kept in the library for you to write your thoughts and comments about books you have read. You can even write "anonymously" if you don't want to share your name. Just ask the volunteer to show you where they are. If it's more convenient, e-mail your reviews to [maplesugar@comcast.net](mailto:maplesugar@comcast.net). We would LOVE to hear from you!

#### **DID YOU KNOW THAT...?**

Our library has its own website where you can see all the titles of books and videos available, actually reserve a book or video, extend return time for current books/videos you've taken out, read newspapers from around the world, and download electronic books to your devices—all for free! One of the library's board members recently told me about this amazing resource. All one need do is type in "Shrewsbury Library" on your browser and pick the one in Cuttingsville, Vermont (not many selections will pop up). Just click on the link, and away you go! This site is easy to navigate and was designed by Lisa Sharrow. Check it out at:

[www.shrewsburylibrary.org](http://www.shrewsburylibrary.org)

*"Did You know" submitted by Marilyn Dalick*

### January Blood Pressure/Foot Care Clinics

The cost of the foot clinic is \$10. For more information please call 775-0568.

Wed, 02/03/2016, Wallingford, Wallingford House, 10:30am

Thurs, 02/04/2016, Rutland, Parker House, 10 am

Thurs, 02/04/2016, Rutland, Bardwell House, 12:30pm

Wed, 02/24/2016, Rutland, Godnick Center, 12:30pm

Please call 802.770.1536 if you have any questions.

RAVNAH also offers Cholesterol Screenings for \$30 every month:

Clinics held at the Rutland Office are the 1st Wednesday - call 802.775.0568 for an appointment.

Clinics held at the

Travel Well with RAVNAH's Travel Health Clinic!

RAVNAH is the region's resource for comprehensive and safe travel health services including vaccines and individualized disease prevention plans to international travelers. For more information call Cathleen at 802.770.1536 for a personal appointment or email [gohealth@ravnah.org](mailto:gohealth@ravnah.org).

Vermont Ostomy Group

A support group for individuals with bowel and bladder ostomies and continent diversions will meet at the Rutland Area VNA & Hospice on Saturday, February 27th from 10:30 am until noon. For more information contact Kate Lawrence, MSN RN CWOON at 802-770-1682.

#### Dispose of Leftover Paint!

Unwanted old paint is being collected at several Rutland locations as part of the PaintCare Program to recycle paint. It's easy, it's free, and it's great to get rid of unwanted leftover paint! Check out the website for details and locations at :

### Wine Tasting at Pierce's

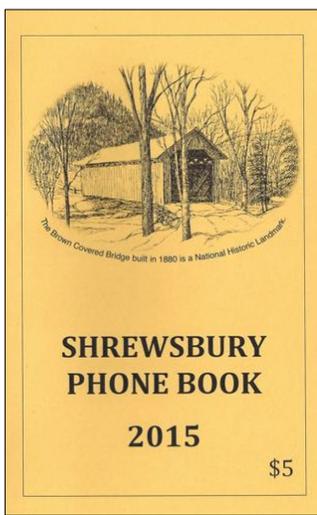


Join us for a wine tasting at Pierce's Store Friday, March 11, from 5pm to 7pm. We'll be sampling good value Italian wines made from the Sangiovese grape. Sangiovese, the key ingredient of Tuscan Chianti, derives its name from the Latin *sanguis Jovis*, "the blood of Jove." Young Sangiovese has fresh fruity flavors of strawberry and a little spiciness, but it readily takes on oaky flavors when aged.

Pierce's is also offering some great Spanish reds from our most recent tasting: a smooth Rioja, Rivarey Crianza 2011 for only \$8.99, and the classy 90+ Cellars Lot 114 Toro 2013, which normally sells for \$16 but we got it on sale for \$12.99.

### Grocery Bingo in Clarendon

The Clarendon Fire Association Auxiliary will have Benefit: Grocery Bingo on Friday, February 26, 2016 at the Clarendon Elementary school. Doors open at 6:00PM and BINGO starts at 7:00pm. Cost: One strip for \$4.00 and Four strips for \$12.00. Specials \$1.00 each. Refreshments will be available.



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## NEWS FROM PIERCE'S STORE

Monday-Saturday 7am-7pm  
Sunday 8am-5pm

Sally Deinzer, Manager

### Rob's Specials for Super Bowl Sunday, Feb. 7<sup>th</sup>

- ~ Guacamole
- ~ Salsa
- ~ Shrimp Cocktail with either mango or standard cocktail sauce
- ~ Chili —he'll make both vegetarian and non-veg versions

### Specials for Valentine's Day, Feb. 14<sup>th</sup>

~ Stay tuned – items will be announced

Details on pricing and ordering will be available at the store and sent to our mailing lists. You can always phone the store at 492-3326 or email to pierces.store@gmail.com if you have questions.

If there are any special items you'd like that we don't generally carry, please check with me to see if I can order them for you and what the cost would be. Join the growing ranks of locals who are saving money by purchasing by preorder. You don't have to buy in quantity, either. Usually, I'll be able to order just one of something if that's what you want!

*Here's the anticipated menu for February.* If there's something particular you're looking for please call ahead (492-3326) to be sure there wasn't a menu change. The menu will be posted daily on our Facebook page and sent out to the daily e-mail list. If you want to be included on the e-mail distribution please let me know at pierces.store@gmail.com.

| Hot Soups         | February      |
|-------------------|---------------|
| Clam Chowder      | 1, 10, 19, 28 |
| Yucatan Chicken   | 2, 11, 20, 29 |
| Creole Lentil     | 3, 12, 21     |
| Broccoli Cheddar  | 4, 13, 22     |
| Cream of Mushroom | 5, 14, 23     |
| Potato Leek       | 6, 15, 24     |
| Split Pea         | 7, 16, 25     |
| Minestrone        | 8, 17, 26     |
| Butternut Squash  | 9, 18, 27     |

### Ever wonder what bread is available on what day?

I've gotten this question a few times. As with most things, nothing is 100% certain, but there are some pretty sure bets. If in doubt, call the store!

|                    |                                                                               |
|--------------------|-------------------------------------------------------------------------------|
| Mondays & Tuesdays | Seed and/or wholegrain bread: Sesame Seed, Wheatberry, Whole Wheat or Oatmeal |
| Wednesdays         | Hamburger Buns                                                                |
| Thursdays          | Anadama Bread (that wonderful cornmeal and molasses loaf)                     |
| Friday             | Sourdough French Bread                                                        |
| Saturday           | Plain French Bread                                                            |

### Regular hot meals in the crockpot:

|          |                                                |
|----------|------------------------------------------------|
| Monday   | Chili con Carne (Smith Maple Crest Farm beef)  |
| Tuesday  | Chicken Stew                                   |
| Thursday | Pulled Pork Sandwiches on Rob's home-made buns |

### Specialty Wednesday Pizza Varieties

|      |                                                                                     |
|------|-------------------------------------------------------------------------------------|
| 2/3  | Puttanesca-Tomato sauce w olive oil, parsley, anchovies, capers, garlic, mozzarella |
| 2/10 | Butternut squash, gorgonzola, & mozzarella                                          |
| 2/17 | Marinara sauce, Italian sausage, sautéed peppers & mozzarella                       |
| 2/24 | Marinara sauce, sautéed mushrooms & mozzarella cheese                               |

### Friday Night Dinners

Mac & Cheese and Lasagna meals are available from about 11am. each Friday until they are gone. Occasionally, Rob will make Baked Ziti instead of the planned item.

**Feb 5, 19:** Rob's Mac & Cheese

**Feb 12, 26:** Rob's Lasagna

Friday Take-out Dinners are available by reservation. Limited quantities are available.  
Please call ahead - 492-3326.

**February 12** – Sally Deinzer, guest chef, Pork & Fennel Stew, Cabbage Salad and a Cranberry Date Nut Bar

**February 26** – Kathy Felder, guest chef, Lemon-Crusted Salmon with Garlic Spinach and Kugel

*Meals will be available on Fridays 5:00 to 7:00pm and on Saturday until they run out. It's best to call ahead and reserve your order!*

If you are interested in making a meal, please contact either Heather Shay at 492-2284 or Sally Deinzer at the store,

# Shrewsbury Volunteer Fire Department 17th Annual Race Pool



## GRAND PRIZE: \$4,000

From the driver value list, pick 8 drivers, no more, no less.  
Your total must not total more than \$10,000. It is all that easy.  
For official rules visit us at [www.racingsvfd.com](http://www.racingsvfd.com)

When mailing your entry, please include: 8 Drivers, Team Name, Name,  
Address, Phone Number, E-mail Address, User Name and Password.

Cost is a tax deductible \$40 donation to the SVFD.

Deadline for entering on-line is an hour before the start of the  
Daytona 500 on February 21st.  
If you are mailing in your entry it must be postmarked by the 20th.

### 2016 Driver Values

|                    |         |                 |         |                     |       |
|--------------------|---------|-----------------|---------|---------------------|-------|
| Kyle Busch         | \$2,200 | Jamie McMurray  | \$1,450 | Casey Mears         | \$850 |
| Kevin Harvick      | \$2,150 | Paul Menard     | \$1,425 | Ricky Stenhouse Jr. | \$750 |
| Martin Truex, Jr.  | \$2,000 | Matt Kenseth    | \$1,400 | Chase Elliott       | \$600 |
| Carl Edwards       | \$1,900 | Clint Bowyer    | \$1,375 | Danica Patrick      | \$500 |
| Joey Logano        | \$1,800 | Aric Almirola   | \$1,350 | Chris Buescher      | \$450 |
| Brad Keselowski    | \$1,775 | Kasey Kahne     | \$1,300 | Trevor Bayne        | \$400 |
| Kurt Busch         | \$1,700 | Kyle Larson     | \$1,100 | Brian Scott         | \$400 |
| Denny Hamlin       | \$1,675 | Austin Dillon   | \$1,050 | Eric Jones          | \$400 |
| Jimmie Johnson     | \$1,550 | Greg Biffle     | \$1,025 | Sam Hornish Jr.     | \$300 |
| Ryan Newman        | \$1,525 | Tony Stewart    | \$950   | David Ragan         | \$300 |
| Dale Earnhardt Jr. | \$1,510 | AJ Allmendinger | \$900   | Ryan Blaney         | \$300 |

### \*\*\*\*\* CHANGES \*\*\*\*\*

After 14 years we have increase the price to enter this years race pool. The price of shirts,  
postage and fees have increased. Hope you will still join us for a season of FUN!!

We have also changed the entries to go off postmark date.  
Please make sure your entry is postmarked by 2/20/16.

# Prizes!

- Grand prize \$4,000
- Top scorer for each week will win \$40.
- Halfway winner wins two tickets to the September's race at New Hampshire Motor Speedway.
- Top 500 players will receive a SVFD Race Pool T-shirt.

|             |            |            |           |
|-------------|------------|------------|-----------|
| 1st—\$4,000 | 6th—\$225  | 11th—\$100 | 16th—\$50 |
| 2nd—\$500   | 7th—\$200  | 12th—\$90  | 17th—\$50 |
| 3rd—\$375   | 8th—\$175  | 13th—\$80  | 18th—\$50 |
| 4th—\$300   | 9th—\$150  | 14th—\$70  | 19th—\$50 |
| 5th—\$250   | 10th—\$125 | 15th—\$60  | 20th—\$50 |

## ENTRY FORM 8 DRIVERS - NO MORE THAN \$10,000

|          |          |          |          |
|----------|----------|----------|----------|
| 1. _____ | \$ _____ | 5. _____ | \$ _____ |
| 2. _____ | \$ _____ | 6. _____ | \$ _____ |
| 3. _____ | \$ _____ | 7. _____ | \$ _____ |
| 4. _____ | \$ _____ | 8. _____ | \$ _____ |

Total \$ \_\_\_\_\_

*Please Print*

Team Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

User Name: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_ *We will do our best to get the size you request.*

Password: \_\_\_\_\_ Confirm Password: \_\_\_\_\_

(password must be at least 6 characters)

Please mail your entry along with your tax deductible \$40.00 donation to:

Mark Stewart, SVFD  
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Cuttingsville, VT 05738

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