

NOTICE & WARNING
REPORT ON THE TOWN OF SHREWSBURY, VERMONT
2019 TOWN PLAN

The Shrewsbury Selectboard will hold a **PUBLIC HEARING** on the Shrewsbury Town Plan on Wednesday, February 20 at 6:30 pm. The hearing will be held at the Shrewsbury Town Office - 9823 Cold River Road in Shrewsbury. *Draft copies of the 2019 Town Plan are available at the Town Office and are posted on the Town website.*

Pursuant to Title 24 V.S.A. Chapter 117, the Shrewsbury Town Plan is hereby amended for the following purposes/reasons:

- To meet State of Vermont statute for required periodic amendments of Town Plans.
- To meet State of Vermont requirements and guidelines for statewide and regional planning goals (as reviewed by Rutland Regional Planning Commission staff).
- To incorporate response to recent State of Vermont statutes and legislation.
- To update current Town data.

Changes made to the document including the following:

- The Education section is updated and rewritten in response to Act 46 and to reflect current school consolidations, updated data (school enrollment), and other changes in Shrewsbury education.
- The Energy Section is rewritten and updated, adding language in regards to renewable energy production both commercial and residential as well as energy efficiency and conservation.
- The Implementation Section is updated and rewritten.
- A section on Elder Care is added.
- In response to Act 64, Required Agricultural Practices are acknowledged and policies added in the Agricultural section and in the Water Resources, Surface Waters, Streambanks Section.
- In response to Act 64, municipal road general permit is described and stormwater management plan described and made policy.
- In response to Act 171, Forest Blocks, Critical Wildlife, and Forest Lands
- Updated Town data such as Town owned equipment.

TOWN OF SHREWSBURY, VERMONT TOWN PLAN
Table of Contents

1. PURPOSE AND GENERAL AIMS OF THE PLAN.....	
2. LEGAL AND PROCEDURAL MATTERS.....	
3. OBJECTIVES.....	
4. LAND USE PLAN.....	
5. PRESERVATION OF SCENIC AND HISTORIC FEATURES.....	
6. HOUSING.....	
7. ECONOMIC ACTIVITY.....	
8. TRANSPORTATION PLAN.....	
9. UTILITY AND FACILITY PLAN.....	
10. ENERGY.....	
11. PROGRAM FOR IMPLEMENTATION.....	

