

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
TOWN OF SHREWSBURY, VERMONT  
MARCH 2, 2021**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR MODERATOR</b></p> <p>One Year Term <span style="float:right">Vote for not more than One</span></p> <p><b>ELDRED FRENCH</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR 1ST CONSTABLE</b></p> <p>One Year Term <span style="float:right">Vote for not more than One</span></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR CEMETERY COMMISSIONER</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR SELECTBOARD MEMBER</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p><b>AARON KORZUN</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR 2ND CONSTABLE</b></p> <p>One Year Term <span style="float:right">Vote for not more than One</span></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR DELINQUENT TAX COLLECTOR</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p><b>EDMOND HEMMER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR AUDITOR</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p><b>SANFORD (SANDY) BRAGG</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR TOWN TREASURER</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p><b>LINDA McGUIRE</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR DIRECTOR MILL RIVER UNIFIED UNION SCHOOL DISTRICT</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p><b>TODD FILLMORE</b> <input type="radio"/></p> <p><b>SAMANTHA GREEN</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR LISTER</b></p> <p>Three Year Term <span style="float:right">Vote for not more than One</span></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR CEMETERY COMMISSIONER</b></p> <p>One Year Term <span style="float:right">Vote for not more than One</span></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR CEMETERY COMMISSIONER</b></p> <p>Two Year Term <span style="float:right">Vote for not more than One</span></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

**ARTICLES**

- |  |   |
|--|---|
| 2. Shall the Town approve a total general fund expenditure of \$1,117,027, of which \$592,689 shall be raised by taxes and \$524,338 by non-tax revenues, reserve funds and surplus funds? | YES <input type="radio"/><br>NO <input type="radio"/> |
| 3. Shall the Town raise, appropriate and expend \$1,500 for the Town Office Reserve Fund?  | YES <input type="radio"/><br>NO <input type="radio"/> |
| 4. Shall the Town raise, appropriate and expend \$1,500 for the Town Garage Reserve Fund?  | YES <input type="radio"/><br>NO <input type="radio"/> |

**VOTE BOTH SIDES OF BALLOT**

**ARTICLES CONTINUED**

- 5. Shall the Town raise, appropriate and expend \$1,000 for the Town Office Equipment Reserve Fund? **YES**  **NO**
- 6. Shall the Town raise, appropriate and expend \$50,000 for the Town Road Equipment Fund? **YES**  **NO**
- 7. Shall the Town raise, appropriate and expend \$1,000 for the Town Records Restoration Reserve Fund? **YES**  **NO**
- 8. Shall the Town raise, appropriate and expend \$35,000 for the Shrewsbury Volunteer Fire Department Equipment Reserve Fund? **YES**  **NO**
- 9. Shall the Town raise, appropriate and expend \$15,500 for the Shrewsbury Community Meeting House? **YES**  **NO**
- 10. Shall the Town raise, appropriate and expend \$35,000 for the Shrewsbury Volunteer Fire Department Operating Budget? **YES**  **NO**
- 11. Shall the Town raise, appropriate and expend \$7,500 for the Shrewsbury Library? **YES**  **NO**
- 12. Shall the Town raise, appropriate and expend \$2,500 for the Shrewsbury Historical Society? **YES**  **NO**
- 13. Shall the Town raise, appropriate and expend \$250 to help support the Rutland Natural Resources? **YES**  **NO**
- 14. Shall the Town raise, appropriate and expend \$2,526 to support the Rutland Area Visiting Nurse Association and Hospice? **YES**  **NO**
- 15. Shall the Town raise, appropriate and expend \$150 to help support the Green Up Vermont organization? **YES**  **NO**
- 16. Shall the Town raise, appropriate and expend \$130 to help support the Retired and Senior Volunteer Program (RSVP)? **YES**  **NO**
- 17. Shall the Town raise, appropriate and expend \$700 to help support the Southwestern Vermont Council on Aging? **YES**  **NO**
- 18. Shall the Town raise, appropriate and expend \$1,192 to help support Rutland Mental Health Services? **YES**  **NO**
- 19. Shall the Town raise, appropriate and expend \$150 to help support the Rutland County Women's Network and Shelter? **YES**  **NO**
- 20. Shall the Town raise, appropriate and expend \$600 to help support BROCC-Community Action in Southwestern Vermont? **YES**  **NO**
- 21. Shall the Town raise, appropriate and expend \$300 to help support the Rutland County Parent-Child Center? **YES**  **NO**
- 22. Shall the Town raise, appropriate and expend \$250 to help support Vermont Family Network? **YES**  **NO**
- 23. Shall the Town raise, appropriate and expend \$150 to help support the Rutland County Humane Society?? **YES**  **NO**
- 24. Shall the Town raise, appropriate and expend \$170 to help support the Vermont Center for Independent Living? **YES**  **NO**
- 25. Shall the Town raise, appropriate and expend \$400 to help support the Child First Advocacy Center? **YES**  **NO**
- 26. Shall the Town raise, appropriate and expend \$500 to help support the American Red Cross of NH/VT? **YES**  **NO**
- 27. Shall the taxes be postmarked on or before, or in the hands of the Treasurer no later than 8:00 P.M., Friday, October 8, 2021? **YES**  **NO**

**VOTE BOTH SIDES OF BALLOT**