

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN MEETING
SHREWSBURY, VERMONT
MARCH 4, 2025**

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

MODERATOR One Year Term Vote for not more than ONE	LISTER Three Year Term Vote for not more than ONE	CEMETERY COMMISSIONER Three Year Term Vote for not more than ONE
ELDRED FRENCH <input type="radio"/> (Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	ERIC CARRARA <input type="radio"/> (Write-in) <input type="radio"/>
SELECTBOARD MEMBER Three Year Term Vote for not more than ONE	1st CONSTABLE One Year Term Vote for not more than ONE	CEMETERY COMMISSIONER One Year of a Three Year Term Vote for not more than ONE
MARC CIMONETTI <input type="radio"/> (Write-in) <input type="radio"/>	AARON HAUPT <input type="radio"/> (Write-in) <input type="radio"/>	GEORGE BRIGHAM <input type="radio"/> (Write-in) <input type="radio"/>
AUDITOR Three Year Term Vote for not more than ONE	2nd CONSTABLE One Year Term Vote for not more than ONE	MILL RIVER UNIFIED UNION SCHOOL DIRECTOR Three Year Term Vote for not more than ONE
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	KIMBERLY WILLIAMS <input type="radio"/> (Write-in) <input type="radio"/>

ARTICLES

- Shall the Town approve a total general fund expenditure of **\$1,909,730** of which up to **\$1,036,801** shall be raised by taxes and **\$872,929** by non-property tax revenues and surplus funds and reserve funds?

YES
NO
- Shall the Town replace the board of listers with a hired professional assessor?

YES
NO
- Shall the Town raise, appropriate and expend **\$1,500** for the Town Office Reserve Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$2,500** for the Town Garage Reserve Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$1,000** for the Town Office Equipment Reserve Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$85,000** for the Town Road Equipment Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$1,000** for the Town Records Restoration Reserve Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$35,000** for the Shrewsbury Volunteer Fire Department Equipment Reserve Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$2,000** for the Solid Waste Closing Implementation Plan Reserve Fund?

YES
NO
- Shall the Town raise, appropriate and expend **\$18,500** for the Shrewsbury Community Meeting House?

YES
NO
- Shall the Town raise, appropriate and expend **\$35,000** for the Shrewsbury Volunteer Fire Department Operating Fund?

YES
NO

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ARTICLES CONTINUED

13. Shall the Town raise, appropriate and expend \$7,500 for the Shrewsbury Library?	YES <input type="radio"/>
	NO <input type="radio"/>
14. Shall the Town raise, appropriate and expend \$3,000 for the Shrewsbury Historical Society?	YES <input type="radio"/>
	NO <input type="radio"/>
15. Shall the Town raise, appropriate and expend \$250 to help support the Rutland Natural Resources Conservation District?	YES <input type="radio"/>
	NO <input type="radio"/>
16. Shall the Town raise, appropriate and expend \$2,526 to help support VNA & Hospice of the Southwest Region?	YES <input type="radio"/>
	NO <input type="radio"/>
17. Shall the Town raise, appropriate and expend \$150 to help support the Green Up Vermont organization?	YES <input type="radio"/>
	NO <input type="radio"/>
18. Shall the Town raise, appropriate and expend \$130 to help support the Retired and Senior Volunteer Program (RSVP)?	YES <input type="radio"/>
	NO <input type="radio"/>
19. Shall the Town raise, appropriate and expend \$700 to help support the Southwestern Vermont Council on Aging?	YES <input type="radio"/>
	NO <input type="radio"/>
20. Shall the Town raise, appropriate and expend \$1,192 to help support Rutland Mental Health Services?	YES <input type="radio"/>
	NO <input type="radio"/>
21. Shall the Town raise, appropriate and expend \$150 to help support NewStory (formally the Rutland County Women's Network and Shelter)?	YES <input type="radio"/>
	NO <input type="radio"/>
22. Shall the Town raise, appropriate and expend \$600 to help support BROCC-Community Action in Southwestern Vermont?	YES <input type="radio"/>
	NO <input type="radio"/>
23. Shall the Town raise, appropriate and expend \$400 to help support the Rutland County Parent Child Center?	YES <input type="radio"/>
	NO <input type="radio"/>
24. Shall the Town raise, appropriate and expend \$250 to help support the Vermont Family Network?	YES <input type="radio"/>
	NO <input type="radio"/>
25. Shall the Town raise, appropriate and expend \$150 to help support the Rutland County Humane Society?	YES <input type="radio"/>
	NO <input type="radio"/>
26. Shall the Town raise, appropriate and expend \$170 to help support the Vermont Center for Independent Living?	YES <input type="radio"/>
	NO <input type="radio"/>
27. Shall the Town raise, appropriate and expend \$400 to help support the Child First Advocacy Center?	YES <input type="radio"/>
	NO <input type="radio"/>
28. Shall the Town raise, appropriate and expend \$500 to help support the American Red Cross of NH/VT?	YES <input type="radio"/>
	NO <input type="radio"/>
29. Shall the Town raise, appropriate and expend \$500 to help support Vermont Adult Learning?	YES <input type="radio"/>
	NO <input type="radio"/>
30. Shall the Town raise, appropriate and expend \$500 to help support Vermont Farmers Food Center?	YES <input type="radio"/>
	NO <input type="radio"/>
31. Shall the taxes be postmarked on or before, or in the hands of the Treasurer no later than 7:00 P.M., Friday, October 3, 2025 ?	YES <input type="radio"/>
	NO <input type="radio"/>

VOTE BOTH SIDES OF BALLOT